

IN THE UNITED STATES BANKRUPTCY COURT
FOR THE WESTERN DISTRICT OF PENNSYLVANIA

IN RE:)	
)	
Anthony M. Bucci,)	Case No. 19-23349 JAD
Debtor)	Chapter 13
)	Docket No.
Anthony M. Bucci,)	
Movant)	Related to Document No. 118 & 119
)	
vs.)	
)	
Ronda Winnecour, Trustee,)	
Respondents)	

CERTIFICATE OF SERVICE

I, the undersigned, hereby certify that on September 5, 2024, a true and correct copy of the *MOTION TO AMEND THE ORDER OF COURT GRANTING MOTION TO SELL PROPERTY DATED SEPTEMBER 3, 2024, AT DOCKET NO. 117 TOGETHER WITH REQUEST FOR EXPEDITED HEARING PURSUANT TO LOCAL BANKRUPTCY RULE 9013-2* was served by the following methods, upon the following persons and parties:

USPS

Full case mailing matrix

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First Premier Bank (605)-336-6499
LVNV Funding (888) 546-7697
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Premier Bankcard (920) 568-8958
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Date of Service: September 5, 2024

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